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020604

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020604



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Matthew JORDAN et al.

Title: A THEFT PREVENTION SYSTEM FOR AN AUTOMOBILE HAVING A POWER DOOR

Appl. No.: Unassigned

Filing Date: February 6, 2004

Examiner: Unknown

Art Unit: Unknown

**UTILITY PATENT APPLICATION
TRANSMITTAL**

Mail Stop PATENT APPLICATION
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of:

Matthew JORDAN
Ronald SHPAKOFF

Enclosed are:

- Specification, Claim(s), and Abstract (19 pages).
- Formal drawings (2 sheets, Figures 1-2).
- Declaration and Power of Attorney (4 pages).
- Assignment of the invention to NISSAN TECHNICAL CENTER NORTH AMERICA, INC.
- Assignment Recordation Cover Sheet.
- Information Disclosure Statement.
- Form PTO/SB/08.

[X] Application Data Sheet (37 CFR 1.76).

The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$770.00	\$770.00
Total Claims:	13	-	20 = 0	\$18.00	\$0.00
Independents	2	-	3 = 0	\$86.00	\$0.00
;					
If any Multiple Dependent Claim(s) present:			+	\$290.00	\$0.00
				SUBTOTAL:	\$770.00
[]					\$0.00
				TOTAL FILING FEE:	\$770.00
Assignment Recordation Fee:			+	\$40.00	\$40.00
TOTAL FEE					\$810.00

[X] A check in the amount of \$810.00 to cover the filing fee and fee for recordation of Assignment is enclosed.

[] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By

Glenn Law
Attorney for Applicant
Registration No. 34,371

Date February 6, 2004

FOLEY & LARDNER
Customer Number: 22428
Telephone: (202) 672-5426
Facsimile: (202) 672-5399